

<sup>Tradition</sup>  
Legend of the Wizard Stone Called  
Ka-Pae-Mahu  
on the <sup>Waikiki</sup> Sea Beach Premises of  
A. S. Cleghorn.

<sup>Courtesy of Jas. H. Boyd.</sup>  
These mid-Pacific isles of ~~Caracas~~ have many legends which are attached to ~~many~~ <sup>various</sup> localities, and mountains, rivers, lakes and places have ~~with~~ their the Goblin stories of ~~these~~ ages long before mythology of Greece gave human form and tale to their Gods of ~~the~~. In Hawaii are many places which give <sup>ocular</sup> proof of the supernatural tales of the mystical beings who are credited with a personality equal in local lore to the Jupiter, Mars, Vulcan, <sup>celebrities</sup> Jovis, Venus of ancient Greek mythology, and the doings of the dreaded gods of Hawaii have been <sup>recounted</sup> ~~told~~ here amongst the Hawaiian people for <sup>successive</sup> generations. Of late the doings of a quartette of sorcerers who have prestige amongst the mele singers and recounters of ancient Hawaiian tales have been re-  
vived by the unearthing of long concealed monuments on the <sup>Waikiki</sup> beach premises of the ~~dearly~~ late Princess Victoria Kaiulani, daughter of Princess Miriam Likelike and Governor Archibald Scott Cleghorn. These newly found relics of ancient days bring out the traditions of their existence and to this effect:-

From the land of Moaulamikea (Tahiti) there came to Hawaii, long before the reign of King Kamehameha, four soothsayers from the Court of the Tahitian King whose



names were; Kapaemahu, Kalaloa, Kapuni and Kinohi,  
 They were received as became their station and their tall  
 stature, courteous ways and kindly manners made them  
 soon loved by the Hawaiian People. Their ways were  
 pleasant and kindly <sup>and</sup> their great physique was overshadowed  
 by their low, soft speech, and they became as one with  
 those they came in contact with ~~by reason of their easy~~  
~~pleasant ways.~~ They were unsexed, by nature, and their  
 habits coincided with their womanly seeming, although  
 manly in stature and general bearing. After a long  
 travel about the islands the quartette of favorites of  
 the gods, settled at Ulukou, or Kou, Waikiki, near where  
 the old time Maikai house stood and which location  
 is now a portion of the land owned by his daughter  
 the late Princess Victoria Kaiulani.

The wizards or soothsayers proved to be adepts in the  
 science of healing and many wonderful cures by laying  
 on of hands are reported to have been effected by them  
 so that their fame spread all over the island of Oahu,  
 as the ancients say "from headland to headland." Their  
 wisdom was shown by their acts and as a striking  
 illustration it may be mentioned that, knowing that their  
 days amongst their Hawaiian friends were drawing to a



close they caused their desire for recognition for past  
 services to be remembered in a tangible manner  
 so that those who might come after could see the  
 appreciation of those who had been succored and relieved  
 of pain and suffering by ~~them~~ <sup>their ministrations</sup> during their ~~stay~~ <sup>sojourn</sup>. As a  
 most permanent remembrance the wizards agreed amongst  
 themselves that the people should be asked to erect four  
 monumental tablets, two to be placed on the ground  
 of their habitation and two at their usual bathing place  
 in the sea. They gave their decision to the people as a  
 voice from the Gods, and instructed that the stones be  
 gathered from the vicinity of the now historic "Bell Stone"  
 at Kaimuki on the Waialae road. The night of "Kauē"  
 was the night indicated for the commencement of  
 the work of transportation and thousands responded to  
 aid in the labor. Four large picked rocks weighing  
 several tons each were taken to the beach lot at  
 Ulukou, Waikiki, and two of ~~them~~ <sup>which</sup> were placed in the  
 position occupied by their hub and <sup>the</sup> other two were  
 placed at their bathing place in the sea. The Chief  
 of the Wizards Kapemahu, has his stone so named  
 and with incantations and rites transferred his  
 withcraft powers thereto, and sacrifice was offered



of a lovely, virtuous, young Chiefess and her  
 body placed beneath the stone. ~~of this Chief wizard~~  
 Idols indicating the hermaphrodite sex of the wizards  
 were also placed under each stone and tradition  
 tells that the incantations, prayers and fasting,  
 lasted "one full moon". Tradition further tells - as is  
 related in the old time meles - of that period  
 that, after the ceremonies which included the  
 transfer of all their powers, by each of the wizards  
 to the stones thus placed that they ~~wizards~~ vanished  
 and were seen no more. but, the rocks have lately  
 been <sup>exhumed</sup> unearthed from the surrounding sands  
 by Governor Cleghorn and remain as tangible  
 evidences of a Hawaiian tale